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HOUSING AUTHORITY of the COUNTY OF CONTRA COSTA

CALENDAR FOR THE BOARD OF COMMISSIONERS

BOARD CHAMBERS ROOM 107, ADMINISTRATION BUILDING,
651 PINE STREET, MARTINEZ, CALIFORNIA 94553-1229

The Board of Commissioners respects your time, and every attempt is made to accurately estimate when an item may be heard by the Board. All times specified for items on the Board of Commissioners agenda are approximate. Items may be heard later than indicated depending on the business of the day. Your patience is appreciated.

TUESDAY
July 21, 2009

1:00 P.M. Convene, call to order and opening ceremonies.

CONSIDER CONSENT ITEMS - Items removed from this section will be considered as Short Discussion Items.

- C.1 ACCEPT articles regarding affordable housing issues.
- C.2 APPROVE and AUTHORIZE the Executive Director of the Housing Authority to execute a contract to provide employer of record services to the County's Employment and Human Services Department Workforce Development Board for their Summer Youth Employment Program funded under the American Recovery and Reinvestment Act of 2009 from the U.S. Department of Labor.
- C.3 ADOPT Resolution No. 5114 approving revisions to the Housing Authority's Procurement Policy for the expenditure of funds received under the American Recovery and Reinvestment Act Capital Fund Formula Grants of 2009.
- C.4 DENY claims by Rixanna Turner; JR Julia R. Hovan; and Aaron Stanford.

SHORT DISCUSSION ITEMS -

- SD.1 PUBLIC COMMENT (3 Minutes/Speaker).
- SD.2 CONSIDER any Consent Items previously removed.
- SD.3 APPROVE revisions to the HCV/Section 8 Administrative Plan for the Housing Authority of the County of Contra Costa concerning portability and the addition of new members to an existing HCV household.

SD.4 ACCEPT the 4th Quarter (unaudited) Budget Report for Fiscal Year 2008/09 ending March 31, 2009 for the Housing Authority of the County of Contra Costa.

DELIBERATION ITEMS -

Adjournment to Closed Session Agenda

A. CONFERENCE WITH LABOR NEGOTIATORS (Govt. Code Section 54957.6(a))

1. Agency Negotiators: Fran Buchanan, Judy Hayes, and Francis Trant

Employee Organizations: Public Employees Union, Local No. 1

2. Agency Negotiators: Fran Buchanan and Joseph Villarreal

Unrepresented Employees: All unrepresented agency management employees and all other unrepresented agency employees

GENERAL INFORMATION

Persons who wish to address the Board of Commissioners should complete the form provided for that purpose and furnish a copy of any written statement to the Clerk.

All matters listed under CONSENT ITEMS are considered by the Board of Commissioners to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board or a member of the public prior to the time the Commission votes on the motion to adopt.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for comments from those persons who are in support thereof or in opposition thereto. After persons have spoken, the hearing is closed and the matter is subject to discussion and action by the Board.

Comments on matters listed on the agenda or otherwise within the purview of the Board of Commissioners can be submitted to the office of the Clerk of the Board via mail: Board of Commissioners, 651 Pine Street Room 106, Martinez, CA 94553; by fax: 925-335-1913; or via the County's web page: www.co.contra-costa.ca.us, by clicking "Submit Public Comment" (the last bullet point in the left column under the title "Board of Commissioners.")

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 335-1900; TDD (925) 335-1915. An assistive listening device is available from the Clerk, Room 106.

Copies of taped recordings of all or portions of a Board meeting may be purchased from the Clerk of the Board. Please telephone the Office of the Clerk of the Board, (925) 335-1900, to make the necessary arrangements.

Applications for personal subscriptions to the monthly Board Agenda may be obtained by calling the Office of the Clerk of the Board, (925) 335-1900. The monthly agenda may also be viewed on the County's internet Web Page: www.co.contra-costa.ca.us

The Closed session agenda is available each month upon request from the Office of the Clerk of the Board, 651 Pine Street, Room 106, Martinez, California, and may also be viewed on the County's Web Page.

PERSONS WHO WISH TO ADDRESS THE BOARD MAY BE LIMITED TO THREE (3) MINUTES.

AGENDA DEADLINE: Thursday, 12 noon, 12 days before the Tuesday Board meetings.